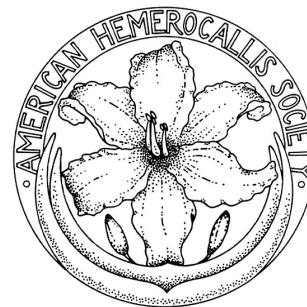


**AHS Region 14 Spring Meeting**  
**May 23, 24, & 25, 2019**  
**Lake Terrace Convention Center**  
**One Convention Center Plaza (I-59 & US 49)**  
**Hattiesburg, MS 39402**



**Hosted By: The Hattiesburg Area Daylily Society**  
**Meeting Chair: Earl Watts**

Phone: 601-268-3884 601-467-3896 e-mail: bwatts54@gmail.com

**Registration Fees:**

Adult: \$110  
 Youth \$50

Fees include lunch Saturday & dinner Friday & Saturday  
 Make checks payable to: **Hattiesburg Area Daylily Society**

\* **The first 75 to register will have name in drawing for registration fee refund.**

**Mail checks to:**

**Chuck & Linda Holcomb, Registrars**  
 904 Adeline Street  
 Hattiesburg, MS 39401  
 601-434-0341  
 e-mail: linda.holcomb@comcast.net

**Plan to come early for Potluck Dinner and Plant (2) Auction Thursday evening, May 23, 2019, 6:30 PM**  
**Extension Room, Multi-Purpose Center, Hwy. 49 South Yes \_\_\_\_\_ No \_\_\_\_\_**

\* **On site Registration table will be open at 6:00 PM.**

**Room Rates:**

**When making reservations refer to Hattiesburg Area Daylily Society Block**

**Hampton Inn**

120 Plaza Drive (I-59 & Hwy.98 West)  
 Hattiesburg, MS 39402 (601) 268-0606  
 \$119.00 + tax Hot Breakfast included

**Room Reservation Rate cut-off date May 15, 2019**

**Registration Desk @**

Convention Center opens  
**Friday, 5/24 - 8:00 am**  
**Saturday, 5/25 - 7:00 am**

1<sup>st</sup> Person \_\_\_\_\_ 2<sup>nd</sup> Person \_\_\_\_\_  
 Youth #1 \_\_\_\_\_ Youth #2 \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone: \_\_\_\_\_ E mail: \_\_\_\_\_

**Indicate Judges Clinics/Workshops you will attend Friday, May 24, 2019 (Nonrefundable \$5.00 fee must be sent with Registration)**

Exhibition Judges Refresher Clinic (10:00 – 12:00 Noon)  
 1<sup>st</sup> person \_\_\_\_\_ 2<sup>nd</sup> person \_\_\_\_\_

Garden Judges Workshop I (12:30 – 2:30)  
 1<sup>st</sup> person \_\_\_\_\_ 2<sup>nd</sup> person \_\_\_\_\_

Exhibition Judges Clinic I (12:30 -3:30)  
 1<sup>st</sup> person \_\_\_\_\_ 2<sup>nd</sup> person \_\_\_\_\_

Garden Judges Workshop II (10:00 – 12:00 noon)  
 1<sup>st</sup> person \_\_\_\_\_ 2<sup>nd</sup> person \_\_\_\_\_

Exhibition Judges Clinic II (12:30 – 3:30)  
 1<sup>st</sup> person \_\_\_\_\_ 2<sup>nd</sup> person \_\_\_\_\_

**All participants should have latest copy of the Exhibition or Garden Judging Handbook**

Do you need handicapped facilities? Yes \_\_\_ No \_\_\_ Do you have special diet requirements? Yes \_\_\_ No \_\_\_  
 Please give details:

**Speakers**

**Friday – Nikki Schmith – Former AHS President**  
**Saturday – Dan Hansen – Ladybug Daylilies**